

# CHRONICLES



*St. Blane's Church  
Dunblane*

*May 2017*

*Number 207*

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## **Resurrection: Deal or No Deal?**

Dear Brothers and Sisters

I used to be a bit of a fan of the television programme Deal or No Deal where people, through nothing other than chance, select to open boxes which contain different sums of money. Every contestant is trying in their words, "to win life changing money". Depending on the values that they have not uncovered, they receive offers of money from an unknown banker at the end of a telephone. It is reasonably entertaining on a whole load of levels, quite an eye opener when some of the contestants base their judgement on everything from lucky numbers to memories of loved ones and everything in between to help them decide which boxes to open. And when they get an offer of money from the banker, they have to decide, whether they will deal or not deal.

Recently, along with the Free Church, we ran the Case for Christ series in the Victoria Halls. This series thought about the evidence for Jesus and culminated in looking at the resurrection. What do you believe happened at Easter and does it offer a life changing opportunity? Often at Easter we take it all for granted, we gladly and rightly celebrate the empty tomb but is the empty tomb only for Easter Sunday? Does it change all the other days in our lives? What difference does it make to us?

Christianity is of course unique on many counts, many religions speak of life after death, many religions have a leader who dies but only Christianity has a leader that comes back to life again. Paul writes in the 1<sup>st</sup> letter to the Corinthians:

<sup>3</sup> For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day according to the Scriptures, <sup>5</sup> and that he appeared to Cephas, and then to the Twelve. <sup>6</sup> After that, he appeared to more than five hundred of the brothers and sisters at the

same time, most of whom are still living, though some have fallen asleep.<sup>7</sup> Then he appeared to James, then to all the apostles,<sup>8</sup> and last of all he appeared to me also, as to one abnormally born. **1 Corinthians 15 v 3 -8**

Jesus really rose, the disciples saw him, hundreds of others saw him and Paul himself met him on the Road to Damascus. We know that he really rose from the dead from all these witnesses and his resurrection makes all the difference to them and to us as Paul continues:

<sup>12</sup> But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, our preaching is useless and so is your faith. <sup>15</sup> More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised either. <sup>17</sup> And if Christ has not been raised, your faith is futile; you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ are lost. <sup>19</sup> If only for this life we have hope in Christ, we are of all people most to be pitied. **1 Corinthians 15 v 12 - 19**

If Jesus had not risen then we are really wasting our time believing, in fact we have a hopeless faith and should really be pitied. Jesus's resurrection makes all the difference. It proves the truth of the Christian faith; it proves that the promises and power of God are real and true. Jesus rose from the dead, Deal or No Deal? And if it is deal, what is the difference that it makes to us?

Well another unique tenet of the Christian faith is that believers in Jesus, Christians, will also have bodies that rise from the dead. Many other religions have the concept of life after death, many people talk about spirit or soul living on in some shape or form but only Christianity says that our bodies will also be resurrected.

But what will this body be like? Jesus was no ghost, his dead body has never been found. He is able to eat and be recognisable to his disciples. Yet other

times he is not recognised. His body is the same and yet is different, he is able to appear and disappear at will. And as Paul continues:

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body will they come?” <sup>36</sup> How foolish! What you sow does not come to life unless it dies. <sup>37</sup> When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. <sup>38</sup> But God gives it a body as he has determined, and to each kind of seed he gives its own body.....<sup>42</sup> So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; <sup>43</sup> it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power; <sup>44</sup> it is sown a natural body, it is raised a spiritual body **1 Corinthians 15 v 35 - 44**

It seems that our resurrected body will be based on our natural bodies. They die like a seed in the ground and rise as imperishable. The natural dies; and the Spiritual rises. Jesus’s example also shows that this new body is as recognisable as the old one but yet is also different.

If we say Deal when asked Resurrection Deal or No Deal, it is not life changing money that we are accepting but eternal life, resurrected and changed bodies. Jesus’s resurrection is the example and proof of this, Jesus’s resurrected body is the example for us so that we can look forward without fear. As Paul continues in this wonderful chapter in his letter to the Corinthians:

<sup>51</sup> Listen, I tell you a mystery: We will not all sleep, but we will all be changed— <sup>52</sup> in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. <sup>53</sup> For the perishable must clothe itself with the imperishable, and the mortal with immortality. <sup>54</sup> When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.” <sup>55</sup> “Where, O death, is your victory? Where, O death, is your sting?” <sup>56</sup> The sting of death is sin, and the power of sin is

the law. <sup>57</sup> But thanks be to God! He gives us the victory through our Lord Jesus Christ. <sup>58</sup> Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain.

### **1 Corinthians 15 v 51 - 58**

If we say Deal in resurrection Deal or No Deal we know that not only will our future be assured but also as we live towards that future we are able to stand firm as we give ourselves completely to the work of the Lord, knowing that our labour is not in vain. So no matter what happens to this body, the sting of death is taken away. Resurrection Deal or No Deal lasts way beyond Easter Sunday. Resurrection Deal or No Deal changes how we live here and how we will live there in glory. And this life changing Deal is not being offered by an unknown banker but the known God who through Jesus died for our sins, rose from the dead and offers through forgiveness of those sins life eternal with the Father. So what is your answer, you have the offer, Resurrection Deal or No Deal?

*Your fellow believer*  
*Gary*

CHURCH REGISTER

**Baptisms** –

|                 |                                |
|-----------------|--------------------------------|
| 26th March 2017 | Ellis Katherine Anderson Ward  |
| 7th May 2017    | Andrew Nichol Smith            |
| 14th May 2017   | Ellie Stratton, Logan Stratton |

**A date for your diaries**

Wednesday June 7<sup>th</sup> is the first night of St Blane’s Drama Group’s next production Murdered to Death by Peter Gordon. If I tell you Mrs Maple (no I did not spell it wrong) solves the mystery aided by a completely incompetent police inspector you should get the picture. Either way it is a bundle of laughs starting at 7:30 pm in the Church Hall Wednesday to Saturday, tickets as usual from Smallprint or Betty 824075.

## **Dementia Care and Support**

St Blane's are starting the process of becoming a "dementia friendly" church. We have been having some conversations with members of the Cathedral and other local groups who are interested in supporting people in Dunblane suffering from Dementia (as well as their carers). Bonnie McDowell who is currently seconded to Stirling Presbytery to develop a project on dementia awareness for churches will be speaking at a meeting of the Cathedral Pastoral Group in May. St Blane's Pastoral Group, our Elders and anyone else who has concerns about supporting someone with dementia or anyone interested in finding out more will be very welcome to join them for this meeting Tuesday 16<sup>th</sup> May 7:30 pm Cathedral Hall.

## **St Blane's Website**

We are currently working with Websites4Christians to produce a new website for St Blane's and are entering the final design phase. Before we can go live we have to finalise the content and also get permissions for images that will appear on the website. In that regard there are various sheets in the Mitchell Room for you to sign. It is vital that everyone signs one of the sheets either agreeing to any image of you being used by St Blane's on the Church's website or Facebook page or not. If you give permission then we can include photographs in which you appear, if not then of course we will not use any photographs that you are in. If you have children who are 12 and under there is an additional sheet for parents to sign. Michael Yuille will also be taking some photographs over the next few weeks which we may, or may not, use. If you do not wish to be in them, then please indicate this to Michael before he takes them.



# 25th Stirling (Dunblane) Boys' Brigade

## Boys Brigade Update

Recent weeks have seen the boys back in the outdoors, with the advent of Spring bringing Duke of Edinburgh expeditions on to the calendar. We currently have 35 boys working on Bronze, Silver & Gold awards. We will also present an amazing fourteen Queen's Badges to our S5 boys in May/June, a tremendous number, highlighting a particularly hard-working and committed year group of young men gaining the BB's highest award. Meanwhile, another 16 boys in S3 will finish their President's Badges, setting them on the road to the Queen's Badge in future, too.

Our BB band has had a very busy Spring, taking part in three competitions in March. At Perth Concert Hall, they performed in both the 'Perform in Perth' competition and the Scottish Concert Bands Festival National Finals in the space of a week, gaining a Silver Plus Award. At the BB Scottish Bands Contest (where they play on the march) they won the contest class and 'played up' in the championship class later on, finishing runners-up to our friends from 1st Tulliallan in the highest category. Fifteen of the band joined 140 other BB and Cadet forces members from across the U.K. for a full week of music-making at Redford Barracks in Edinburgh, culminating in a superb concert in Portobello Town Hall. The band will be having a tour to the Rhineland in Germany in August 2018 and our fundraising will start soon!

All four sections of the company - from Anchor Boys to Seniors - spent January-March exploring the story of Joseph and his brothers and that coat of many colours as part of the entry for the Stirling & District Battalion Muir Trophy. As appropriate for their age, issues of bullying, using talents, friendship, human trafficking and hieroglyphics were covered through a variety of enjoyable activities.

Junior Section boys (P4-P6) had a successful month of March, with both their weekend away at Carronvale House and their winning the Battalion figure-marching competition for another year.

Our Annual Display takes place on Saturday 20th May at 6.00 pm in the Dunblane Centre and you are all warmly invited and would be most welcome to attend. It's an opportunity for you to share in the celebration of the boys' enjoyment and achievements through Boys' Brigade. Our inspecting officer this year will be Mr George Cumming, former Head of Referees at FIFA, whom we're sure will be an interesting and enjoyable guest to have with us, as an ex-BB member and officer himself. Please do join us if you can.

To keep up to speed with all our events and news, please 'like' our Facebook page at [Facebook.com/DunblaneBB](https://www.facebook.com/DunblaneBB) or follow us on Twitter or Instagram @dunblanebb for regular updates. For more information, check our website at [www.dunblanebb.org.uk](http://www.dunblanebb.org.uk) or call 01786 823192.

***Paul Christmas***  
***Captain***  
***823192***

## **Flipflops and Faith**

On Friday 12<sup>th</sup> May I am to be commissioned as a Street Pastor. As part of the church charities group, I thought it would be appropriate to attend an information session about Street Pastors last autumn. I had no intention of signing up and in fact when the group first started up in 2009 I was a little cynical. I thought it was important I understood how the money from our church was being used. As a result of attending the meeting, I was invited out in December to observe a patrol.

Suffice to say the Lord works in mysterious ways and, with much support from my husband Mike, the kids and various members of different churches, I very hesitantly decided to sign up for training.

Street Pastors are expected to complete 8 full days training during the first 18 months. The topics covered include; Roles and Responsibilities, Good News, Knowing Your Community, Listening Skills, Safeguarding Children and Vulnerable Adults, Youth Culture, Drugs and Alcohol Awareness, Police and Mental Health. The training is challenging spiritually, personally and logistically, but it was a wonderful opportunity to meet volunteers from further afield and some experienced Street Pastors who were doing refresher courses. We came from a wide variety of backgrounds and experiences which strengthened the fellowship.

Once the majority of the days are completed and specific areas covered, the volunteers are commissioned. At that point, the volunteer or their church is expected to pay £250 towards training and uniform costs, which is seen as a form of commitment. I was more than happy to pay considering the amount I had gained from my training already.

The money we send to Street Pastors from St. Blane's is used for training costs and goes towards employing the part time coordinator.

Well that is the background, but the reality is far more interesting. A patrol starts at 9.30 pm in Allan Park South church hall. Rucksacks are packed, flasks filled, paperwork done and uniforms put on, and then there is a group prayer meeting. To be honest, I was never one for sitting in a circle praying out loud, so I was outside my comfort zone before the patrol began. The amazing thing

about praying with people from different church backgrounds means there is no feeling of a right or wrong way, so with God's help I "might do better". The first part of the patrol is checking in with CCTV staff on the radio, the police and the door staff at the pubs and clubs, chatting to them and finding out what is going on that evening. Several of the door staff engage in discussion about church and faith on a regular basis. The pastors are often given left over shortbread from one of the cafes to take out to the homeless and buskers at the start of the patrol – there are so many good people in Stirling.

During that initial walk, pastors watch out for rough sleepers and buskers, offering them a hot drink and shortbread. Pastors go out in 3s or 4s and are encouraged to engage with those out in the town by smiling, saying hello and making sure anybody out on their own is safe. It is not a group of pastors out for a walk chatting to themselves. We also look out for bottles and broken glass. The dustpan and brush are in the rucksack ready to make the street safe and bottles are placed in bins to prevent their possible use as a weapon. Hopefully patrols manage a couple of trips back to the hall for comfort breaks, but it depends on how the evening is going. Door staff or CCTV may identify a vulnerable person walking out of a club or towards the taxi rank and may request the pastors to go to be a safeguarding presence.

The busiest times are when the pubs close and people are heading home or to a club and when the clubs shut at 3:00/3:30am.

Now comes the flipflops and faith part. Throughout the evening, people actively engage with the patrol, asking for information about the city, wanting selfies or questioning why we are still out at 4am-especially the mature street pastors! I have been out on three patrols and on each occasion, somebody has opened up to the Street Pastors about concerns in their life, their faith journey and experiences and asking for answers re. Christianity. The Street Pastors have prayed for them and with them. I am aware that there is a perception that we are there to "help silly wee lassies" but that is not the case, as the majority of the people who sought a listening ear the nights I was out were men. Possibly they see the pastors as safe, anonymous people whom they may never meet again. We often hear the phrase "I don't know why I am telling you this, I don't talk about it".

When I got involved I wanted to put my faith into action. Little did I realise how moving and humbling it would be to place a pair of flipflops on a girl's

aching feet, or how fantastic it is to brush up broken glass in front of revellers, who are witnessing a believer protecting the streets in God's name. The personal and spiritual conversations are a real privilege. People only really see the uniform and the signage. It is about Street Pastor organisation and all it stands for, not the volunteer.

Stirling is an incredibly safe night scene, most of the time, and pastors only operate within the CCTV area, so we are relatively safe. It is made clear in our training and through the insurance that we must keep ourselves safe. Even when we are tired we try to smile to let the spirit shine out of us, but there are so many fantastic people on the street of all ages it makes it easy to smile. There are lots of laughs, some nonsense, along with some very deep and at times sad conversations, but always with lots of respect for Street Pastors. On my last patrol two different youngsters sang hymns to me, one student was from Kenya and the other was a local and sang in Latin, somebody somewhere had sown good seeds and, God willing, encountering the pastors may reinvigorate their faith.

The Street Pastors are now very much part of the street scene, with the clubbers actively looking for patrols. They are happy to share their enjoyment of the evening with representatives from the churches in the area. I feel truly blessed to have become involved in this group and if you would like to know more, please just ask me or look up [stirling@streetpastors.org.uk](mailto:stirling@streetpastors.org.uk). Stirling Street Pastors depend on their three pillars; volunteers, finance and prayer. On a personal basis I am grateful to those who have agreed to be my prayer partners and would ask for the prayers of our church in supporting me and all the other 7 new volunteers and their family as we start this new journey in our faith.

***Helen Wynd***

## **Data Protection**

Please note that information (names and contact details) of members are held by the Church for purposes connected with the Church. This information will continue to be held securely but individuals have the right to opt-out of having their information held. If you wish to opt out please inform Michael Elliot or your elder. Can we also remind church members to provide any updates to their details (in order to ensure they are up to date).

## **The Course of your Life**

A group of about 16 of us from St Blane's and Lecropt recently completed "The Course of your Life" which took us through some key topics in understanding God's agenda for our lives.

The course gave us the opportunity to work in small groups (with a workbook) to discuss and answer questions around certain Bible passages and DVD clips before coming to whole group conclusions led by Gary. As the course progressed and we became more at ease with one another in talking about our faith/God/understanding, we got more and more out of our studies.

Towards the end of the course we had two, more intensive sessions on consecutive Saturdays (following communal breakfast!) bringing together all we had learnt and how we could apply it in our busy lives. Throughout the course we also worked on our own with just one partner through the book of Colossians. Speaking personally I discovered some wonderful concepts through this exercise, such as what being "hidden in Christ" means. I also mostly (!) overcame my fear of praying out loud, though I'm still working on that one with my partner's help!

So the whole experience of learning/talking/praying together not only brought us closer together but also helped us to re-examine our lives, confirm our beliefs, and keep things in perspective.

***Jean Proto***

## Sunday Teas and Coffees

I would like to say a huge “Thank You” to the team of Ladies and Gentlemen from St Blane’s who have helped me over the last 10 years with the Teas and Coffees after Church each Sunday, 52 weeks of the year. It has been a privilege to have been involved with such lovely people and, I am sure, has been appreciated by everyone, myself included.

However the time has now come for me to step down from organising the rota. Hilary Armitage has very kindly agreed to take over this role from July. I shall continue to be involved in helping with teas and coffees on a Sunday but I will no longer be responsible for planning the rota and buying the supplies.

Once again many thanks to you all.

*Isabel Law*

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| <p>Items for <b>August Chronicles</b> should be submitted by<br/><b>Saturday 29<sup>th</sup> July</b>. Contributions are always welcomed.<br/>Please e-mail <a href="mailto:douglas@crannoch.plus.com">douglas@crannoch.plus.com</a></p> |
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## **Christian Aid Week 2017**

Christian Aid Week will commence with the annual church service on Sunday, 14 May, at 6.30 pm, to be held this year in St Blane's, when the speaker will be Sally Foster Fulton, Head of Christian Aid Scotland and we would encourage your support at the service. Tea, coffee and biscuits will be served in the church hall afterwards.

House-to-house collections will take place during the week and volunteers are still required to assist, as there are a number of streets in Dunblane which are not yet covered. Please contact Bill Baird (821909) if you can help out.

Coffee and lunches will be offered in the Cathedral Hall from Tuesday 16<sup>th</sup> to Thursday 18<sup>th</sup> from 10am - 2pm, with stalls for books, bric-a-brac, plants, cake & candy and jam etc.

Donations of any of the above would be welcomed and stalls will be set up on Monday 15<sup>th</sup> from 2pm, when donations can be left, or from 9am Tuesday to Thursday. Further information can be obtained from Liz or David Reid (823576).

Christian Aid Week is the charity's biggest annual fund-raising effort and enables us to support projects both at home and worldwide.

***David Reid***

*The SBS Dunblane Action Group presents*

# **FOLK TALENTS NIGHT**

**SATURDAY 3<sup>rd</sup> JUNE 2017 at 6.30pm**  
**in St Mary's Church Hall, Dunblane**

**AN EVENING OF FOLK, TRADITIONAL AND OTHER PERFORMANCES  
BY AMATEUR LOCAL FOLK OF ALL AGES**

**YOU CAN TAKE PART....** If you or any member of your family/group of friends would like to perform, either a song, instrumental piece of any genre of poem, call or email Nick Green, 824225 / [greenick@live.co.uk](mailto:greenick@live.co.uk) by Monday 29th May to register your interest giving your name, type, title, and duration of pieces/es. (turns will be afforded on a first-come first-served basis)

**FREE ENTRY**

*Ticket  
please ASD*

Hot sausage rolls and cheese rolls,  
baking and hot drinks provided.  
Please bring your own soft drinks.

  
**SCOTTISH**  
**BIBLE SOCIETY**  
*The Word for the world*

**This event is to raise awareness of and funds for the work of SBS in Haiti. You can make a donation if you wish.**



**Children's Corner – Colouring In**

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

*Luke 10:33*



**Daily Bible Reading Guide for  
June - August 2017**

| <i>June 2017</i> |           |                         | <i>July 2017</i> |           |                         |
|------------------|-----------|-------------------------|------------------|-----------|-------------------------|
| <i>Thur</i>      | <i>1</i>  | <i>Luke 10:25-37</i>    | <i>Sat</i>       | <i>1</i>  | <i>Luke 22:39-51</i>    |
| <i>Fri</i>       | <i>2</i>  | <i>Luke 10:38-42</i>    |                  |           |                         |
| <i>Sat</i>       | <i>3</i>  | <i>Luke 11:14-23</i>    | <i>SUN</i>       | <i>2</i>  | <i>Matt 21:23-32</i>    |
|                  |           |                         | <i>Mon</i>       | <i>3</i>  | <i>Luke 22:52-62</i>    |
| <i>SUN</i>       | <i>4</i>  | <i>John 14:21-29</i>    | <i>Tue</i>       | <i>4</i>  | <i>Luke 22:63-71</i>    |
| <i>Mon</i>       | <i>5</i>  | <i>Luke 17:1-10</i>     | <i>Wed</i>       | <i>5</i>  | <i>Luke 23:1-12</i>     |
| <i>Tue</i>       | <i>6</i>  | <i>Luke 17:11-19</i>    | <i>Thur</i>      | <i>6</i>  | <i>Luke 23:13-25</i>    |
| <i>Wed</i>       | <i>7</i>  | <i>Luke 17:20-37</i>    | <i>Fri</i>       | <i>7</i>  | <i>Luke 23:26-31</i>    |
| <i>Thur</i>      | <i>8</i>  | <i>Luke 18:1-8</i>      | <i>Sat</i>       | <i>8</i>  | <i>Luke 23:32-43</i>    |
| <i>Fri</i>       | <i>9</i>  | <i>Luke 18:9-14</i>     |                  |           |                         |
| <i>Sat</i>       | <i>10</i> | <i>Luke 18:15-30</i>    | <i>SUN</i>       | <i>9</i>  | <i>Matt 22:1-14</i>     |
|                  |           |                         | <i>Mon</i>       | <i>10</i> | <i>Luke 23:44-56</i>    |
| <i>SUN</i>       | <i>11</i> | <i>John 1:1-18</i>      | <i>Tue</i>       | <i>11</i> | <i>Luke 23:56-24:11</i> |
| <i>Mon</i>       | <i>12</i> | <i>Luke 18:31-43</i>    | <i>Wed</i>       | <i>12</i> | <i>Luke 24:12-35</i>    |
| <i>Tue</i>       | <i>13</i> | <i>Luke 19:1-10</i>     | <i>Thur</i>      | <i>13</i> | <i>Luke 24:36-53</i>    |
| <i>Wed</i>       | <i>14</i> | <i>Luke 19:11-27</i>    | <i>Fri</i>       | <i>14</i> | <i>Mark 1:1-13</i>      |
| <i>Thur</i>      | <i>15</i> | <i>Luke 19:28-40</i>    | <i>Sat</i>       | <i>15</i> | <i>Mark 1:14-28</i>     |
| <i>Fri</i>       | <i>16</i> | <i>Luke 19:41-48</i>    |                  |           |                         |
| <i>Sat</i>       | <i>17</i> | <i>Luke 20:1-8</i>      | <i>SUN</i>       | <i>16</i> | <i>Matt 23:29-39</i>    |
|                  |           |                         | <i>Mon</i>       | <i>17</i> | <i>Mark 1:29-45</i>     |
| <i>SUN</i>       | <i>18</i> | <i>Matt 18:1-14</i>     | <i>Tue</i>       | <i>18</i> | <i>Mark 2:1-12</i>      |
| <i>Mon</i>       | <i>19</i> | <i>Luke 20:9-19</i>     | <i>Wed</i>       | <i>19</i> | <i>Mark 2:13-22</i>     |
| <i>Tue</i>       | <i>20</i> | <i>Luke 20:19-26</i>    | <i>Thur</i>      | <i>20</i> | <i>Mark 2:23-3:6</i>    |
| <i>Wed</i>       | <i>21</i> | <i>Luke 20:27-40</i>    | <i>Fri</i>       | <i>21</i> | <i>Mark 3:7-19a</i>     |
| <i>Thur</i>      | <i>22</i> | <i>Luke 20:41-21:4</i>  | <i>Sat</i>       | <i>22</i> | <i>Mark 3:19b-35</i>    |
| <i>Fri</i>       | <i>23</i> | <i>Luke 21:20-28</i>    |                  |           |                         |
| <i>Sat</i>       | <i>24</i> | <i>Luke 21:5-19</i>     | <i>SUN</i>       | <i>23</i> | <i>Matt 24:14-30</i>    |
|                  |           |                         | <i>Mon</i>       | <i>24</i> | <i>Mark 4:1-20</i>      |
| <i>SUN</i>       | <i>25</i> | <i>John 1:1-18</i>      | <i>Tue</i>       | <i>25</i> | <i>Mark 4:21-34</i>     |
| <i>Mon</i>       | <i>26</i> | <i>Luke 21:29-36</i>    | <i>Wed</i>       | <i>26</i> | <i>Mark 4:35-41</i>     |
| <i>Tue</i>       | <i>27</i> | <i>Luke 21:37-22:13</i> | <i>Thur</i>      | <i>27</i> | <i>Mark 5:1-20</i>      |
| <i>Wed</i>       | <i>28</i> | <i>Luke 22:14-23</i>    | <i>Fri</i>       | <i>28</i> | <i>Mark 5:21-43</i>     |
| <i>Thur</i>      | <i>29</i> | <i>Luke 22:24-30</i>    | <i>Sat</i>       | <i>29</i> | <i>Mark 6:1-13</i>      |
| <i>Fri</i>       | <i>30</i> | <i>Luke 22:31-38</i>    |                  |           |                         |
|                  |           |                         | <i>SUN</i>       | <i>30</i> | <i>Matt 25:31-46</i>    |
|                  |           |                         | <i>Mon</i>       | <i>31</i> | <i>Mark 6:14-29</i>     |

## August 2017

|             |           |                         |
|-------------|-----------|-------------------------|
| <i>Tue</i>  | <i>1</i>  | <i>Mark 6:30-46</i>     |
| <i>Wed</i>  | <i>2</i>  | <i>Mark 6:47-56</i>     |
| <i>Thur</i> | <i>3</i>  | <i>Mark 7:1-23</i>      |
| <i>Fri</i>  | <i>4</i>  | <i>Mark 7:24-37</i>     |
| <i>Sat</i>  | <i>5</i>  | <i>Mark 8:1-10</i>      |
|             |           |                         |
| <i>SUN</i>  | <i>6</i>  | <i>John 1:43-51</i>     |
| <i>Mon</i>  | <i>7</i>  | <i>Mark 8:11-21</i>     |
| <i>Tue</i>  | <i>8</i>  | <i>Mark 8:22-33</i>     |
| <i>Wed</i>  | <i>9</i>  | <i>Mark 8:34-9:1</i>    |
| <i>Thur</i> | <i>10</i> | <i>Mark 9:2-13</i>      |
| <i>Fri</i>  | <i>11</i> | <i>Mark 9:14-29</i>     |
| <i>Sat</i>  | <i>12</i> | <i>Mark 9:30-41</i>     |
|             |           |                         |
| <i>SUN</i>  | <i>13</i> | <i>John 3:22-36</i>     |
| <i>Mon</i>  | <i>14</i> | <i>Mark 9:42-50</i>     |
| <i>Tue</i>  | <i>15</i> | <i>Mark 10:1-16</i>     |
| <i>Wed</i>  | <i>16</i> | <i>Mark 10:17-31</i>    |
| <i>Thur</i> | <i>17</i> | <i>Mark 10:32-45</i>    |
| <i>Fri</i>  | <i>18</i> | <i>Mark 10:46-52</i>    |
| <i>Sat</i>  | <i>19</i> | <i>Mark 11:1-11</i>     |
|             |           |                         |
| <i>SUN</i>  | <i>20</i> | <i>John 5:30-47</i>     |
| <i>Mon</i>  | <i>21</i> | <i>Mark 11:12-26</i>    |
| <i>Tue</i>  | <i>22</i> | <i>Mark 11:27-12:12</i> |
| <i>Wed</i>  | <i>23</i> | <i>Mark 12:13-27</i>    |
| <i>Thur</i> | <i>24</i> | <i>Mark 12:28-34</i>    |
| <i>Fri</i>  | <i>25</i> | <i>Mark 12:35-44</i>    |
| <i>Sat</i>  | <i>26</i> | <i>Mark 13:1-13</i>     |
|             |           |                         |
| <i>SUN</i>  | <i>27</i> | <i>John 8:12-20</i>     |
| <i>Mon</i>  | <i>28</i> | <i>Mark 13:14-27</i>    |
| <i>Tue</i>  | <i>29</i> | <i>Mark 13:28-37</i>    |
| <i>Wed</i>  | <i>30</i> | <i>Mark 14:1-11</i>     |
| <i>Thur</i> | <i>31</i> | <i>Mark 14:12-26</i>    |

## **CHURCH SERVICES**

**Sunday:** Morning Worship 10.00 a.m.  
Evening Service 6.30 p.m.

**Communion:** Last Sunday in February, May and October  
10.00 am and 6.30 pm (after Thanksgiving)

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### **MINISTER**

*Rev Gary Caldwell*  
46 Kellie Wynd  
Dunblane  
FK15 0NR Tel: 825324

### **SESSION CLERK**

*Mr Michael Elliott*  
22 Bruce Avenue  
DUNBLANE  
FK15 9JB Tel: 824195

### **CHAIRMAN OF THE CONGREGATIONAL BOARD**

*Mr Anthony Bragg*  
5 Tannahill Terrace  
DUNBLANE  
FK15 0AX Tel: 823168

### **TREASURER**

*Mr Michael Yuille*  
35 Menteith View  
DUNBLANE  
FK15 0PD Tel 824480

### **ORGANIST & CHOIRMASTER**

*Mr Michael Nolan*  
29 Argyle Way  
DUNBLANE  
FK15 9DX Tel: 825918

### **CLERK TO THE CONGREGATIONAL BOARD**

*Mr Steven Bassett*  
The Old Smiddy  
FK15 0HQ  
Tel. 01786 823317

### **CHURCH OFFICER**

*Jean Proto*  
2 Deanston Gardens  
Doune.  
FK16 6AZ  
Tel: 01786 841143

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**Dunblane: St. Blane's Church of Scotland**  
Registered Scottish Charity: Number SC005185