

# CHRONICLES



*St. Blane's Church  
Dunblane*

*February 2020*

*Number 221*

Minister's Letter

46 Kellie Wynd  
DUNBLANE

February 2020

Dear sisters and brothers,

I can't believe how far we have come into 2020 already. As I write this letter there are 10 days till the end of January and of course 10 days till the Brexit, oh no I can't believe I've used the "B" word.

The 31<sup>st</sup> January will be a difficult day for some and a day of celebration for others. If the last 3 years has taught us anything, it has shown how divided emotional issues like that can make us. The reality is that whatever side of the fence you are on, it's happening and we will have to get used to and deal with whatever happens. The important thing for us to do is as Paul suggests:

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people – for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Saviour, who wants all people to be saved and to come to a knowledge of the truth.

**1 Timothy 2v1-4**

Paul's words also apply to those who are in authority in our denomination, presbytery and congregation. Note though what Paul says is the reason we pray for all in positions of authority – so that we may live peaceful and quiet lives in all godliness and holiness for this is good and pleases God.

If the last 3 years have been difficult for our nation, it is safe to say that the last couple of years have been difficult for us in St Blane's. We have faced a good few changes after the decision of the Congregational Board and then the Kirk Session on two occasions to remove the pews but, like leaving the EU, the reality is that this has happened and we have now to continue to get used to that and deal with whatever happens, there is no going back.

There are reasons for leaving the EU and there are reasons the Congregational Board and Kirk Session took those decisions, reasons like seeking to build up the congregation and to reach out to our community in Mission. The building is quickly, rightly so, becoming the centre of that work because that is where the people of God, the church, gather for worship and fellowship. The building is now being used much more than a Sunday which is vital for the future of our congregation and work. It is also vital if we want to survive any planning cuts that the Presbytery may apply through the plan they are working on.

I am often accused of not listening, that is factually incorrect. I listen all the time, but I listen to all views, those who find the changes difficult, those who love the changes, those who think that the building is better, those who think that the building has lost something, those who want to reach out to the community, those who think the focus is the congregation we have. I listen to all the views and I want to assure you that there are many views other than the ones you or I may hold personally.

One view I have heard is some folks expressing their difficulty in accepting the idea of using the building for anything other than worship and I felt it might be helpful for everyone to hear or listen to my view on the use of this building so you know where I am coming from.

As always, we must look to scripture to see how God wants us to live, scripture is our rule of life and faith. What do we see about God and buildings there? Well first we see God meeting humans in a garden, a beautiful place where he walked and talked with them in direct

relationship. Then we see that place being spoiled by human sin and God's people being separated from him.

The first 'building' is the tabernacle, a tent like structure where God instructs his people in the desert on the way from Egypt to the promised land. This, as we saw when we studied Leviticus, has a fence surrounding a courtyard where the people met. In the courtyard would be the altar where blood was spilled, sacrifices were burned and so on. Towards the back of the courtyard was a tent which only the priests would go into. This tent was split into 2 with the Holy of Holies where God's presence would appear, only the high priest would go through that curtain once a year into the Holy presence of God.

That tabernacle went with the people wherever they went and, even once they had conquered the land God gave them and settled, it was still the focus of their worship. Even in David's time, years after the Exodus, the tent was still there so much so that David said:

After the king was settled in his palace and the LORD had given him rest from all his enemies around him, he said to Nathan the prophet, 'Here I am, living in a house of cedar, while the ark of God remains in a tent.' **2 Samuel 7v1-2**

David wanted to build God a temple but God said no, Solomon, David's son, would build a temple. This would be the first real building, built to the same kind of dimensions as the tabernacle but bigger, a walled courtyard, which would be full of blood and sacrifices, a building towards the back split into 2 with the Holy of Holies at the back where God's presence would come. God would not live in the temple; He is God, He is not limited to a particular space but it was there that the High Priest would step into the presence of the Holy God after all the preparations to make him able to approach God.

I would imagine that this is probably where the understanding that a building is holy comes from, that we come to a building to encounter God

and so on. But the building is not holy in itself, it is holy because God is there. Wherever God is, a burning bush, a cave, a cross, a tomb, a church, it is only holy because of Him.

God's people eventually defiled the temple and God's presence left it and it was destroyed by the Babylonians. God's people always yearned for another temple but it didn't stop God meeting His people through the prophets and priests. God later, through the prophet Ezekiel, promises a new temple, a new physical presence when God will be with His people once more.

The destruction of Solomon's temple probably meant that God's people started to worship in their own homes, as they had done so already through the feasts and Passover etc. But it would also start the road to the eventual building of synagogues etc.

The second temple was built after the return from Babylon and later extended by Herod. Once again, a building was at the centre of God's people's worship. This was the temple that we hear about in the gospels, the temple that the disciples visited. Worship in Synagogues was also there at the time of Jesus as he also taught there, But Herod's is the temple that would not fulfil the prophecy of God being amongst his people, that prophecy was fulfilled in the person of Jesus, not a building. In fact, one day when Jesus' disciples were marvelling at how amazing Herod's temple was Jesus warned them:

As Jesus was leaving the temple, one of his disciples said to him, 'Look, Teacher! What massive stones! What magnificent buildings!' 'Do you see all these great buildings?' replied Jesus. 'Not one stone here will be left on another; everyone will be thrown down.' **Mark 13v1-2**

He also said after he saw money changing, greed and religious hypocrisy at the temple and cleared it out:

Jesus answered them, ‘Destroy this temple, and I will raise it again in three days.’ **John 2v19**

Jesus points to himself as the new temple. Jesus words come true in 70AD when the Romans destroyed Herod’s temple never to be rebuilt. God again takes the focus away from a building to Himself. God works with or without a building. And when Jesus starts His church, we see in those famous words in Acts 2 that it is not in a temple, not in a synagogue but in homes that the people meet and worship. We saw a few weeks ago Paul going to Lydia’s house in Philippi and starting a church. We see in Acts 19 Paul goes to Ephesus:

Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus. This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord. **Acts 19v8-10**

Paul is flung out of the Synagogue so he goes to a local hall, a lecture hall, a community centre if you like. He, hires it and preaches the word of God. God works wherever people are and where His word is preached.

Jesus is the new temple but the New Testament goes further, Peter tells us that the new temple is Jesus and Christians are being built on him:

As you come to him, the living Stone – rejected by humans but chosen by God and precious to Him – you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. **1 Peter 2 v4-5**

Paul tells us that the church, the building, is not bricks and mortar, it is the lives of believers built on the cornerstone or foundation of Jesus:

Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

**Ephesians 2v19-22**

St Blane's is special to many of you just as the church where Pamela and I grew up is special to us. Special times, good and sorrowful, take place in these buildings and that rightly means something to us. But they are buildings at the end of the day, they are not where God lives or dwells. They are not holy in themselves, they are only Holy if God is there. We don't meet God there.

If we think we come to a building to meet God, it is too easy to then leave God in that building and think the rest of your life isn't for God. God doesn't live in a building He lives now in us through the Holy Spirit:

Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honour God with your bodies. **1**

**Corinthians 6v19-20**

The believer has God living in their body. We need to make sure we are living right with God before we worry about how we are using a building. Up and down Scotland people are planting churches in homes, schools, halls, cafés, pubs and all sorts of other buildings. The reality is that the church is growing in these places just as the traditional church is mainly

diminishing. It is growing not because of a building or lack of a building but because people are encountering God's presence wherever they are. They are being welcomed into a living church full of living stones.

As I said before, there are good reasons why we are now using a building for fellowship and mission. The building means something but it is also a means for God to meet people. You, if you are a believer, bring God to the building when you come, you don't meet Him there. You also take Him to the place where you spend your lives elsewhere. Our building or wherever we meet, hall or otherwise, is special because when we gather there we are the living stones. Our building is also special when we use it for mission because we are doing what God wants us to do. What we do and how we do it is not defined, not laid out but the purpose is:

Then Jesus came to them and said, 'All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.' **Matthew 28 v18-20**

Let's focus not on bricks and mortar but the living Lord Jesus, let's do all we can to be living stones in this place to build ourselves and bring others to be built as a living temple and let's honour God with our own individual bodies and the body of believers here in St Blane's.

We would love it if more people walked into our living church on a Sunday and were saved. But people are a long way from God so they can take a long journey to get to him. We have to meet them where they are (near or far from God) and introduce Him to them through us, through relationships, through whatever so that we can help them along their journey towards a meaningful encounter with God. That means using the building for all sorts but with the one purpose of fulfilling the great commission.

I hope that helps to explain where I am coming from. I hope that helps you to see beyond bricks and mortar and to pray that God would build His church here in St Blane's. I understand this is difficult for some,. I am always available 01786 825324 if you want to talk to me about anything. You might also find this bible project film and article helpful.  
<https://thebibleproject.com/blog/presence-of-god/>

I've run out of space, I haven't talked about what the Church of Scotland thinks about its buildings, or talked about the planning that is going on at the moment which will take into account what a building is used for and not used for. You might find this interview with the chair of the General Trustees, Raymond Young, helpful  
<https://www.churchofscotland.org.uk/about-us/councils-committees-and-departments/departments/general-trustees>

*Your fellow adventurer*  
*Gary*

## **Book Group**

Have you read the world's bestseller? No? The Bible may be the bestselling book (around 6 billion copies sold) but it's also possibly the least read book of all time. Why? Yes it's a thick book and sometimes difficult to understand, but it's the story of God's love for us.

Book group meets fortnightly in the hall to learn from what God says in His book, and from each other. We have encouragement as we learn a little more about what God is like and His amazing love. The group is informal and friendly as we chat around the Bible. We're not learned theologians, but we are keen to explore the bestseller. How about you?

*Jean Proto*

## **Prayer chain**

If it matters to you, it matters to God. Maybe you needed to know that today. Maybe everyone else's problems seem mega serious and yours look trifling. Maybe you need prayer and even want people to pray for you but you don't say a word. It's not because you don't believe in God, or the power of prayer. It's because compared to all the other problems you hear about, your thing seems smallish. So you keep quiet. And you miss out on the power unleashed through the prayers of other people. You miss out on the gift of allowing someone else to help you carry your burden to Jesus.

If it matters to you, it matters to God, and the prayer chain is here to help. We're on a journey together, and praying - draws us closer to God.

## **The Meaning of the Bible**

A father was approached by his small son who told him proudly, "I know what the Bible means!" His father smiled and replied, "What do you mean, you 'know' what the Bible means? The son replied, "I do know!" "Okay," said his father. "What does the Bible mean?" "That's easy, Daddy..." the young boy replied excitedly, "It stands for 'Basic Information Before Leaving Earth.'"

## **Sunday School**

A Sunday School teacher began her lesson with a question, "Boys and girls, what do we know about God?"

A hand shot up in the air. "He is an artist!" said the kindergarten boy. "Really? How do you know?" the teacher asked. "You know - Our Father, who does art in Heaven..."

## **Breakable Packages**

There was a very gracious lady who was mailing an old family Bible to her brother in another part of the country. "Is there anything breakable in here?" asked the postal clerk. "Only the Ten Commandments." answered the lady.

Following our retiring collection on Christmas Eve, we sent £220.50 to “121” to go towards supporting the work of Gary Brough in Malawi. We received the following from him:

*Michael, Alan, Gary,*

*Thank you so much for this support for our work here in Malawi. Just to let you know how well timed this donation is, I was meeting with a colleague today when your email arrived. We would like to scale up our work to ensure access to justice for children who have been victim to sexual violence, this would involve monitoring the work of the police, courts and social services. This gift, along with one other that arrived just a couple of days ago, gives us the necessary resources to follow-up on cases during the pilot of this project.*

*The hope is that as well as helping in individual cases, we can highlight some areas for improvement that we can work on in the future. We'd also have evidence to encourage potential donors like the Scottish Government, to back a bigger project.*

*Our plans are coming together for our visit home in April/May, we'd be happy to come and share more about what we're doing and how this support makes a difference.*

*Thanks again for your timely support.*

*Every blessing,*

*Gary*

As you can see, Gary, Jacqueline & the family are coming back to Scotland in a few months and we've been in touch to see if arrangements can be made for them to come and visit us and tell us a lot more about their work in Malawi. It's important that we support this initiative so that they go back to Malawi knowing that it's not just financial support that St Blane's is providing (vital though that is) but that they know there is a prayerful, spiritual support as well. We've arranged that they will come to the evening service on 26<sup>th</sup> April so please put that date in your diary and come down to hear all about their experiences and the mission work they are involved in. It's sure to be both interesting and informative.

If you want to find out more, you can follow them on [www.broughsinmalawi.com](http://www.broughsinmalawi.com) or through the Church of Scotland website.

## **ST BLANE'S & LECROFT WEEKEND AWAY**

We had a fantastic weekend in November in the Field Studies Centre, Millport, Isle of Cumbrae. There were so many highlights: the love and fellowship we enjoyed together as one big church family - from under 1 year old to the 80+ year olds and all ages in between. The times of fun and worship we enjoyed together. We were blessed with brilliant weather and enjoyed gorgeous sunsets and sunrises and this helped with the enjoyment of outdoor activities - boat trips watching Kylie the Dolphin, Seals & Sea Birds; exploring the Rocky Shore - star fish, crabs & sea anemones; cycle runs; walks. We also enjoyed indoor activities such as photography tips; crafts; jigsaws and more!!

Our theme was Enjoying God and we explored the deep joy we only experience through God, compared to other things which bring us happiness but which are short lived.

Being with you fills me with joy: Psalm 16v11.



## **Feedback from Lecropt and St Blane's Congregations**

Comments from the 50 of us from Lecropt and St Blane's who spent a wonderful weekend enjoying time with each other and God on the Island of Cumbrae:

- I liked the fast boat and the ferry boat and sharing a room with Daddy and Emma
- Basking in the Lord's creation – the cry of the curlew, seals, snow-capped mountains
- I liked spending time with my friends and chatting and jumping on the beach
- Good fun, a great time, good fellowship
- Laughter at every turn
- It was a lovely chance to get to know people more in a more relaxed environment. The services were lots of fun and a really nice way to worship together
- Liked the nature, especially rock-pooling – fish, crab, shrimps, anemones
- I made new friends
- Spending time with my family in a great location
- Being with my church friends
- A thoroughly enjoyable weekend in Cumbrae in a super location experiencing friendship & fellowship with St Blane's & Lecropt – not forgetting happiness
- Brilliantly devised, perfectly executed, wonderful time, thanks to all who organised
- I made lots of new friends and the dolphin was great
- Great to get to know people in a weekend setting, truly enjoyable
- I had lots of fun and made friends
- I found the weekend very uplifting both spiritually and mentally
- Nice to be in a different environment showing that church can be anywhere we are together
- Fantastic location, fantastic family (church), enjoyed God

- Getting to speak with and know some who I don't normally get time to speak with
- Great weekend at Millport, weather, company, food and worship excellent
- When I was asked about the weekend at first I thought it would be hard to sum up – however, it was easy – it did what it said on the tin – good fellowship, good worship, good food – all leading to a fulfilled weekend
- Perfect friendship & fellowship, fun packed for all ages, glorious
- Fun, good banter
- The fact that we were all there as God's family – all ages, all different backgrounds but all had a common denominator – our total dependence on our faith
- Fabulous weekend, great fellowship, fun, thoughtful worship – looking forward to the next one
- I loved seeing everyone having fun together and seeing lots of smiling faces
- I enjoyed eating together each day
- I loved talking to different people I wouldn't normally talk to and I enjoyed playing games together
- I enjoyed playing with Jamie
- Great centre, amazing wildlife, enjoyable close time with our church family
- Loved the bike ride – got the feeling that everyone was enjoying themselves – beautiful place!
- Wonderful time together enjoying God and what about that dolphin porpoise thing!
- Great weekend spending time with friends from church + getting to know them better
- Action packed with good food and good company
- A lovely experience and a privilege to be part of it
- It was a blessed time of bonding while enjoying food, fun, fellowship and faith, surrounded by the most wonderful scenery
- Such a joy to be part of God's family which was epitomised so beautifully at Millport

## **God cares**

When all the world seems to forsake you,  
And there's chaos in all your affairs;  
When you're blue, disappointed and lonely,  
Of one thing be certain...  
God cares!

When your plans and your dreams come to nothing,  
And your troubles show up in pairs,  
That's the time to use your last ounce of faith  
And remember that always...  
God cares!

We don't know the "why" and the "wherefore"  
For the pain and sorrow one bears;  
But we do know this beyond doubting,  
We are not forgotten...  
God cares!

***By J Gilbert***



Thanks to everyone who braved the elements to support our annual coffee morning on 11 January, which raised an excellent total of £757.

Christian Aid Week 2020 will run from 10-16 May, with house-to-house collections, annual church service and, of course, the café with stalls in the Cathedral Hall. Full details will be announced closer to the time.

*David Reid*

---

To submit church events or announcements please e-mail:  
[stblanesannouncements@gmail.com](mailto:stblanesannouncements@gmail.com)

Items for **May Chronicles** should be submitted by  
**Thursday 30<sup>th</sup> April**. Contributions are always welcomed.  
Please e-mail [douglas@crannoch.plus.com](mailto:douglas@crannoch.plus.com)

## **MEMORIAL WINDOW – St Blane’s Church**

During our open day in September, my neighbour, who catalogues stain glass windows throughout the UK, was interested in the two windows on the left hand side going into the church – one is of St Andrew and the other has been recorded as St Margaret. Both these windows had been taken from the Leighton Church. She immediately said it was not St Margaret and started her research – she has recently sent me details of the windows which she had researched – details of which are below.

I thought this might be of interest to us all.

**Taken from the Strathearn Herald, Perthshire, Scotland, Page 5, Saturday 8<sup>th</sup> September 1906**

### **DUNBLANE**

**MEMORIAL WINDOW – The representatives of Messrs Alexander Ballantyne and Son of Edinburgh have placed a beautiful memorial window within Leighton Church, the gift of Rev W Blair. This window is broad and high but consists of a single light, containing a figure representing the Christian grace of Faith, which occupies the central position. The rich colour of the drapery and the background unite with the surrounding Renaissance ornament to produce a harmonious effect, which will greatly enhance the interior of the church. A kind of coronal over the figure contains the text “Through Faith unto salvation” and at the base of the window the dedicatory inscription reads as follows:- “To the Glory of God, and in loving memory of Elisabeth Corsar, for forty-six years closely associated with the life of this congregation, and who died 5<sup>th</sup> April 1904. Erected by her husband, and the Rev. William Blair D.D.”.**

*Margaret Lawrie*

## **Prayer Sheet**

"Bear one another's burdens, and so fulfill the law of Christ." (Galatians 6:2).

Once a month a Prayer Sheet is being included with intimations and you are invited to use it to help your prayers through the coming weeks. The aim is to encourage spending some personal prayer time focusing on the needs of others:

Our Church -

Ministry, Organisations, Groups, Events, Individuals. etc.

Our Community -

Churches together, Events, People, Initiatives, Concerns. etc.

Our World -

Government, Events, Problems, Revival. etc.

Praying for others is important because it fulfills a New Testament command.

- We are to pray for all people (1 Timothy 2:1).
- We are to pray for government leaders (1 Timothy 2:2).
- We are to pray for the unsaved (1 Timothy 2:3).
- We are to pray for fellow Christians (Ephesians 6:18).
- We are to pray for ministers of the gospel (Eph 6:19–20).
- We are to pray for the persecuted church (Hebrews 13:3).

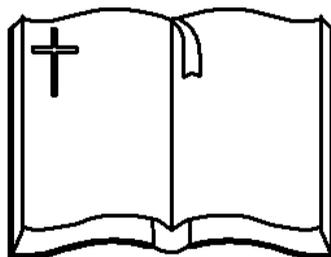
Praying for others gets our focus off of ourselves and onto the needs around us.

Let's pray for others and help to build up the body of Christ.

## Children's Corner

Unscramble the letters to find the words in our

# About the Bible Anagram



Word List:

authors, Bible, books, chapters, promises,  
stories, teaching, testaments, truth, verses

hrttu \_\_\_\_\_

bbeil \_\_\_\_\_

eiorsst \_\_\_\_\_

eimoprss \_\_\_\_\_

aceghint \_\_\_\_\_

aeemnssttt \_\_\_\_\_

eerssv \_\_\_\_\_

bkoos \_\_\_\_\_

ahorstu \_\_\_\_\_

acehprst \_\_\_\_\_

## Daily Bible Reading Guide for March – May 2020

<i>March 2020</i>			<i>April 2020</i>		
<i>SUN</i>	<i>1</i>	<i>John 12:44-50</i>	<i>Wed</i>	<i>1</i>	<i>Mark 10:1-16</i>
<i>Mon</i>	<i>2</i>	<i>Mark 1:1-13</i>	<i>Thur</i>	<i>2</i>	<i>Mark 10:17-31</i>
<i>Tue</i>	<i>3</i>	<i>Mark 1:14-28</i>	<i>Fri</i>	<i>3</i>	<i>Mark 10:32-45</i>
<i>Wed</i>	<i>4</i>	<i>Mark 1:29-45</i>	<i>Sat</i>	<i>4</i>	<i>Mark 10:46-52</i>
<i>Thur</i>	<i>5</i>	<i>Mark 2:1-12</i>			
<i>Fri</i>	<i>6</i>	<i>Mark 2:13-22</i>	<i>SUN</i>	<i>5</i>	<i>Luke 19:28-40</i>
<i>Sat</i>	<i>7</i>	<i>Mark 2:23-3:6</i>	<i>Mon</i>	<i>6</i>	<i>John 12:1-11</i>
			<i>Tue</i>	<i>7</i>	<i>John 12:20-36</i>
<i>SUN</i>	<i>8</i>	<i>John 5:19-24</i>	<i>Wed</i>	<i>8</i>	<i>John 13:21-32</i>
<i>Mon</i>	<i>9</i>	<i>Mark 3:7-19a</i>	<i>Thur</i>	<i>9</i>	<i>John 13:1-17, 31b-35</i>
<i>Tue</i>	<i>10</i>	<i>Mark 3:19b-35</i>	<i>Fri</i>	<i>10</i>	<i>John 18:1-19:42</i>
<i>Wed</i>	<i>11</i>	<i>Mark 4:1-20</i>	<i>Sat</i>	<i>11</i>	<i>John 19:38-42</i>
<i>Thur</i>	<i>12</i>	<i>Mark 4:21-34</i>			
<i>Fri</i>	<i>13</i>	<i>Mark 4:35-41</i>	<i>SUN</i>	<i>12</i>	<i>John 1:1-18</i>
<i>Sat</i>	<i>14</i>	<i>Mark 5:1-20</i>	<i>Mon</i>	<i>13</i>	<i>Mark 16:1-8</i>
			<i>Tue</i>	<i>14</i>	<i>Mark 16:9-20</i>
<i>SUN</i>	<i>15</i>	<i>John 5:25-29</i>	<i>Wed</i>	<i>15</i>	<i>Matt 28:1-16</i>
<i>Mon</i>	<i>16</i>	<i>Mark 5:21-43</i>	<i>Thur</i>	<i>16</i>	<i>Matt 28:16-20</i>
<i>Tue</i>	<i>17</i>	<i>Mark 6:1-13</i>	<i>Fri</i>	<i>17</i>	<i>Luke 24:1-12</i>
<i>Wed</i>	<i>18</i>	<i>Mark 6:13-29</i>	<i>Sat</i>	<i>18</i>	<i>Mark 12:18-27</i>
<i>Thur</i>	<i>19</i>	<i>Mark 6:30-46</i>			
<i>Fri</i>	<i>20</i>	<i>Mark 6:47-56</i>	<i>SUN</i>	<i>19</i>	<i>John 14:1-7</i>
<i>Sat</i>	<i>21</i>	<i>Mark 7:1-23</i>	<i>Mon</i>	<i>20</i>	<i>John 14:1-17</i>
			<i>Tues</i>	<i>21</i>	<i>John 14:18-31</i>
<i>SUN</i>	<i>22</i>	<i>John 6:27-40</i>	<i>Wed</i>	<i>22</i>	<i>John 15:1-11</i>
<i>Mon</i>	<i>23</i>	<i>Mark 7:24-37</i>	<i>Thur</i>	<i>23</i>	<i>John 15:12-27</i>
<i>Tue</i>	<i>24</i>	<i>Mark 8:1-10</i>	<i>Fri</i>	<i>24</i>	<i>John 16:1-15</i>
<i>Wed</i>	<i>25</i>	<i>Mark 8:11-26</i>	<i>Sat</i>	<i>25</i>	<i>John 16:16-33</i>
<i>Thur</i>	<i>26</i>	<i>Mark 8:27-9:1</i>			
<i>Fri</i>	<i>27</i>	<i>Mark 9:2-13</i>	<i>SUN</i>	<i>26</i>	<i>Mark 16:9-20</i>
<i>Sat</i>	<i>28</i>	<i>Mark 9:14-29</i>	<i>Mon</i>	<i>27</i>	<i>Matt 1:1-17</i>
			<i>Tues</i>	<i>28</i>	<i>Matt 3:1-12</i>
<i>SUN</i>	<i>29</i>	<i>John 8:46-59</i>	<i>Wed</i>	<i>29</i>	<i>Matt 3:13-17</i>
<i>Mon</i>	<i>30</i>	<i>Mark 9:30-41</i>	<i>Thur</i>	<i>30</i>	<i>Matt 4:1-11</i>
<i>Tue</i>	<i>31</i>	<i>Mark 9:42-50</i>			

*May 2020*

<i>Fri</i>	<i>1</i>	<i>Matt 4:12-17</i>
<i>Sat</i>	<i>2</i>	<i>Matt 4:18-25</i>
<i>SUN</i>	<i>3</i>	<i>Mark 6:30-44</i>
<i>Mon</i>	<i>4</i>	<i>Matt 5:1-10</i>
<i>Tue</i>	<i>5</i>	<i>Matt 5:11-16</i>
<i>Wed</i>	<i>6</i>	<i>Matt 5:17-20</i>
<i>Thur</i>	<i>7</i>	<i>Matt 5:21-26</i>
<i>Fri</i>	<i>8</i>	<i>Matt 5:27-37</i>
<i>Sat</i>	<i>9</i>	<i>Matt 5:38-48</i>
<i>SUN</i>	<i>10</i>	<i>Luke 4:16-30</i>
<i>Mon</i>	<i>11</i>	<i>Matt 6:1-15</i>
<i>Tue</i>	<i>12</i>	<i>Matt 6:16-18</i>
<i>Wed</i>	<i>13</i>	<i>Matt 6:19-24</i>
<i>Thur</i>	<i>14</i>	<i>Matt 6:25-34</i>
<i>Fri</i>	<i>15</i>	<i>Matt 7:1-12</i>
<i>Sat</i>	<i>16</i>	<i>Matt 7:13-21</i>
<i>SUN</i>	<i>17</i>	<i>Luke 12:13-21</i>
<i>Mon</i>	<i>18</i>	<i>Matt 13:1-16</i>
<i>Tue</i>	<i>19</i>	<i>Matt 13:18-23</i>
<i>Wed</i>	<i>20</i>	<i>Matt 22:41-46</i>
<i>Thur</i>	<i>21</i>	<i>Matt 28:16-20</i>
<i>Fri</i>	<i>22</i>	<i>Matt 7:22-27</i>
<i>Sat</i>	<i>23</i>	<i>Matt 7:28-8:4</i>
<i>SUN</i>	<i>24</i>	<i>Matt 10:17-24</i>
<i>Mon</i>	<i>25</i>	<i>Matt 8:5-17</i>
<i>Tue</i>	<i>26</i>	<i>Matt 8:18-27</i>
<i>Wed</i>	<i>27</i>	<i>Matt 8:28-34</i>
<i>Thur</i>	<i>28</i>	<i>Matt 9:1-8</i>
<i>Fri</i>	<i>29</i>	<i>Matt 9:9-17</i>
<i>Sat</i>	<i>30</i>	<i>Matt 9:18-26</i>
<i>SUN</i>	<i>31</i>	<i>John 4:19-26</i>

## **CHURCH SERVICES**

**Sunday:** Morning Worship 10.00 a.m.  
Evening Service 6.30 p.m.

**Communion:** Last Sunday in February, May and October  
10.00 am and 6.30 pm (after Thanksgiving)

---

### **MINISTER**

*Rev Gary Caldwell*

*46 Kellie Wynd*

*Dunblane*

*FK15 0NR Tel: 825324*

### **ORGANIST & CHOIRMASTER**

*Mr Michael Nolan*

*29 Argyle Way*

*DUNBLANE*

*FK15 9DX Tel: 825918*

### **SESSION CLERK**

*Mr Michael Elliott*

*22 Bruce Avenue*

*DUNBLANE*

*FK15 9JB*

*Tel: 824195*

### **ASSISTANT SESSION CLERK**

*Mr Alan Dunn*

*11 Strathmore Avenue*

*DUNBLANE*

*FK15 9HX*

*Tel: 823420*

### **TREASURER**

*Mr Michael Yuille*

*35 Menteith View*

*DUNBLANE*

*FK15 0PD Tel: 824480*

### **CHURCH OFFICER**

*Jean Proto*

*2 Deanston Gardens*

*DOUNE*

*FK16 6AZ Tel: 841143*

---

**Dunblane: St. Blane's Church of Scotland**

Registered Scottish Charity: Number SC005185